

# CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Lee EDWARD Lache  
412 W Hickory St  
Bastrop LA 71220

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**

Policy Jury  
District 7  
MOREHOUSE PARISH  
Bastrop LA 71220

**OFFICE USE ONLY**

10-P  
11/4

998649

Qualifying date Sept. 23 - 1999

This report covers from Sept. 99 through 10 - 1999

**4. Type of Report:**

- 180th day prior to primary
- 40th day after general
- 90th day prior to primary
- Annual (future election)
- 30th day prior to primary
- Supplemental (past election)
- 10th day prior to primary
- 10th day prior to general
- Amendment to prior report

**5. FINAL REPORT IF:**

- Withdrawn
- Filed after the election AND all loans and debts paid
- Unopposed

RECEIVED  
COMMISSIONER  
OF ELECTIONS  
LA STATE CAPITOL  
Baton Rouge, LA 70804

**6. Name and Address of Financial Institution**  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions  
Bastrop LA 71220

**7. Full Name and Address of Treasurer**

N/A

**B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

N/A

b. Name and address of committee's chairperson

HOWARD D Lache  
412 W Hickory St  
Bastrop LA 71220

c. Name and address of all subsidiary committees, if any  
(Use additional sheets if necessary)

N/A

**8. Name of Person Preparing Report**

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of November, 1999

Lee Edward Lache  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by  
principal campaign committee)

318-281-2922

Daytime Telephone

Signature of Treasurer

N/A

Daytime Telephone